

INSTRUCTIONS

Beaconhouse National University

13-KM Off Thokar Niazbeg, Raiwind Road, Lahore 53700, Pakistan Tel: +92-42-38100156 | URL: www.bnu.edu.pk | Email: info@bnu.edu.pk Registrar's Office: Tel: +92-42-38100156 Ext: (301,777)



Need Based Scholarship Form for the Academic Year 2024-25

| Fill the form in BLOCK letters. Fill the complete form and attach all the required documents, form without/incomplete documents will not be processed. | | | | | | | | | | | | F | Please affix (one Recent Passp size with wh backgroun | port nite | | | |
|---|---------------------|----------|--------|------------|---------|-----|-------|--------|---------|-----|--|---|--|--------------|--|------|----|
| STUDENT'S NAME: | | | | | | | | | | | | | P | hotograph h | | | |
| STUDENTS REGISTRATION NO.: FATHER'S NAME: | | | | | | | | | | | | | | 5 . | | | |
| PHONE NO.: MOBILE NO.: | | | | | | | | | | | | | | | | | |
| SEMESTER NUMBER (VONE BOX): CURRENT SEMESTER (FALL/SPRING & YEAR) | | | | | | | | | | | | | | • | | | |
| 1 2 3 | 4 5 | 6 7 8 | 9 10 | | | | | | | | | | | | | | |
| SCHHOO | L NAME | (PLEASE | √ THE | APPROPR | IATE BO | X): | | Π | 1 | | | | | | | | |
| MDSVAD | RHSA | SMSLASS | SMC | SCIT SMS S | | | SE IP | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| EDUCAT | EDUCATIONAL HISTORY | | | | | | | | | | | | | | | | |
| Certifica | | | | Instituti | on Name | | Deg | ree/Ce | rtifica | ate | | | M | arks | | Grad | es |
| Matric / | O Leve | l | | | | | | | | | | | | | | | |
| Interme | ediate/ | A Level | | | | | | | | | | | | | | | |
| BA/BSc | . (Two \ | (ears) | | | | | | | | | | | | | | | |
| BA/BS (Years) | (4 Years | s)/MA/MS | ic. (2 | | | | | | | | | | | | | | |
| DATA: Parents Guardian | | | | | | | | | | | | | | | | | |
| Name: Occupation: | | | | | | | | | | | | | | | | | |
| Organization Name: Designation: Office Phone | | | | | | | | | ne No | o.: | | | | | | | |
| Residence Phone No.: Mobile No.: Fax No.: | | | | | | | | | | | | | | | | | |
| Residence Postal Address: City: | | | | | | | | | | : | | | | | | | |

Office Postal Address: City:



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FINANCIAL DETAILS OF PARENTS/GUARDIAN:

(Give annual figures for items i, ii, iii & iv)

| Financial Details | Father's | Mother's | Guardian's | Self (if applicable) |
|--|----------|----------|------------|----------------------|
| Profession | | | | |
| Current value of Assets (Land & Buildings) | | | | |
| i. Returns on Business (Annual) | | | | |
| ii. Salary (Annual) | | | | |
| iii. Returns on Saving & Investment (Annual) | | | | |
| iv. Income from Property (Rent from house/shop) | | | | |
| Total (i, ii, iii, & iv)) | a: | b: | c: | d: |
| A-Total Income Rs: (a+b+c+d) | | | | |

GIVE DETAILS OF YOUR SIBLINGS:

1.Still Studving

| Sr#. | Name | Age | Marital status | School / College Name | Annual Fee Rs. | Annual Scholarship Rs. | Annual Parents Contribution Rs. |
|------|------|-----|----------------|--------------------------|----------------------|------------------------------|--|
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
| 04 | | | | | | | |
| 05 | | | | | | | |

2. Employed/working/Business:

| Sr# | Name | Age | Marital Status | Profession | Annual Income Rs. | Annual Contribution to family Income Rs. |
|-----|------|-----|----------------|------------|-------------------------|---|
| 01 | | | | | | |
| 02 | | | | | | |
| 03 | | | | | | |



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|-----------|-----------------|--------------|------------------------------|-------|--------|----------------|------|---|-------------------------|--------|-------------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| B Tota | S Family A | iblings Tota | 1 Income | | | | | | | | |
| | me (A+B | | | | | | | | | | |
| . Det | ails of Un | employed s | iblings: | | | | | | | | |
| Sr# | Name | Age | | | | Marital status | 3 | R | Reason for Unemployment | | |
| 01 | | | | | | | | | | | |
| 02 | | | | | | | | | | | |
| 03 | | | | | | | | | | | |
| 04 | | | | | | | | | | | |
| 05 | | | | | | | | | | | |
| Loca | llity of Ho | use e.g., Gu | arla's/Yards lberg, Towns | | A etc. | | | | | | |
| SR# | | Vehicle | •• | | | | | | | | |
| | | Туре | | | Model | | Year | | | Averag | e Fuel Cost |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 4 | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | MONTHLY) | IN (R | S): | | | | | | |
| | age Elect | _ | | | | | | | | | |
| | age Gas I | | | | | | | | | | |
| | | ery Expense | | | | | | | | | |
| | | cal Expense | | | | | | | | | |
| | age Medi | Cai Expense | | | | | | | | | |
| ~!!!!! | aui iaxes | | | | | 1 | | | | | |



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| WHY DO YOU REQUIRE FINANCIAL AID? | | |
|--|--|---|
| | | |
| | | |
| In case of providing false information, candidate will be disqualified | d, and his / her application will not be considered. | |
| Student's Signature: | Date: | _ |
| Parent's / Guardian Signature: | Date: | |

DOCUMENTS CHECKLIST:

- 1. One passport size photograph with white background.
- 2. B-form/CNIC of applicant & parent/guardian.
- 3. Divorce/Separation papers of parents, if applicable.
- 4. Death Certificate, in case any of the parents has passed away.
- 5. Family registration certificated from NADRA office.
- 6. Copies of previous educational documents.
- 7. House pictures 3 internal and 3 external views.
- 8. Income certificates of all earning members of the family:
 - a. Salary slip for employed
 - b. Income affidavit for self-employed/Business/freelancing/another source of income
 - c. Pension slip for retired
- 9. Business premises photograph (Internal and External), if applicable.
- 10. Siblings Income Contribution affidavit mentioning the average monthly contribution, if applicable.
- 11. Copies of Saving Certificates/ Shares/ Bonds/ CDC Statement.
- 12. Bank statement of parents/guardian and self from July 1st of previous year to June of present year.
- 13. Applicant and Parent/quardian Annual Tax return and wealth statement, If applicable.
- 14. Rental Income affidavit, if applicable.
- 15. Photocopies of Utility Bills (Electricity/Gas/PTCL).
- 16. Medical Bills/ expenditure related documents
- 17. Siblings latest fee slips and scholarship letters (If studying).
- 18. Any other document(s) demonstrating financial need.
- 19. Applicant may be asked to submit any other document, as deemed necessary.